

City of Nashua Conservation Commission City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019 (603) 589-3090 www.nashuanh.gov

NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday, January 18th, 2022 at 7PM via Zoom and at Room #208 at Nashua City Hall

Notice is hereby given that a Public Meeting of the City of Conservation Commission will occur on Tuesday, January 18th at 7:00PM in Room #208 at the Nashua City Hall located at 229 Main Street, Nashua, NH AND via Zoom at the link below. Members of the public and representatives of the applicants are encouraged to attend the meeting via Zoom. Real-time public comment can be addressed to the Commission utilizing Zoom for remote access or at City Hall in Room #208. To access Room #208, please use the rear City Hall entrance and follow directional signage to the second floor. ADA access is available via the elevator. The Zoom application will allow users to view the meeting and ask questions to the Commission. The public is also encouraged to submit their comments in advance of the meeting via email to planningdepartment@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 5pm on January 17rd, and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061.

To access Zoom:

https://us02web.zoom.us/j/89534497886?pwd=KzU5OTIZbk04bVUzOTdxWFJ1Y0ZoUT09

Meeting ID: 895 3449 7886

Passcode: 344350 One tap mobile

+13126266799,,89534497886# US (Chicago) +19294362866,,89534497886# US (New York)

Meeting ID: 895 3449 7886

If for some reason you cannot connect to Zoom, the public can call in with questions during the meeting at (603) 589-3115.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes
- D Old Business
- E. New Business
- F. NCC Correspondence and Communications
- G. Commissioners Discussion
 - 1. Mitigation Project List/Riverfront Development
 - BAE Rain Garden Discussion
 - 3. JPWS Stewardship Plan Update
 - 4. Wetland Buffer Marking Project
- H. Adjournment

Questions regarding the Agenda can be directed to Matt Sullivan, Planning Manager at (603) 589-3090